



**R. A. Arts, Shri M. K. Commerce and Shri S. R. Rathi Science**

**Mahavidyalaya, Washim.**

**Faculty Profile**

**Session: 2024-25**



- 1. Name of the Faculty : Akshata Arun Jadhao**
- 2. Name of the Department : Department Of Chemistry**
- 3. Educational Qualification : M.Sc Organic Chemistry,**
- 4. Present Designation : Assistant Professor (Temporary)**

**5. Address for Correspondence : At. KondalaMahali Post. Tandali, TQ. DIST. Washim**

**6. E-mail :akshatajadhao142@gmail.com**

**7. Mobile Number : 8788552117**

**8. Specialization : Organic Chemistry**

**9. Total Teaching Experience :**

**10. Courses Taught :B.Sc and M.Sc**

**11. Research Experience :NIL**

**12. Role in Various College Committees (Last Five Years)**

| <b>Sr. No.</b> | <b>Name of the Committee</b> | <b>Year</b> | <b>Role in Committee<br/>(Coordinator / Member)</b> |
|----------------|------------------------------|-------------|---|
|                |                              |             |   |

**13. Major Research Projects of UGC Completed:**

| <b>Title of the project</b> | <b>Date of sanction</b> | <b>Grant sanctioned and</b> | <b>Duration</b> | <b>Status (On-going /</b> |
|-----------------------------|-------------------------|-----------------------------|-----------------|---------------------------|
|-----------------------------|-------------------------|-----------------------------|-----------------|---------------------------|

|  |  |                        |  |                   |
|--|--|------------------------|--|-------------------|
|  |  | <b>Amount Received</b> |  | <b>Completed)</b> |
|  |  |                        |  |                   |

**14. Minor Research Projects Completed:**

|                             |                         |   |                 |                                      |
|-----------------------------|-------------------------|---|-----------------|--------------------------------------|
| <b>Title of the project</b> | <b>Date of sanction</b> | <b>Grant sanctioned and Amount Received</b> | <b>Duration</b> | <b>Status (On-going / Completed)</b> |
|                             |                         |   |                 |                                      |

**15. Number of Students Registered /Awarded Ph.D. Degree:**

|                            |                          |                             |  |
|----------------------------|--------------------------|-----------------------------|--|
| <b>Name of the Student</b> | <b>Topic of Research</b> | <b>Date of Registration</b> | <b>Status On-going / Completed<br/>(if completed, mention date of award of Ph. D.)</b> |
|                            |                          |                             |  |

**16. Participation in conferences, symposia, seminars and workshops: As per below data template 3.3.2**

As per data template of SSR : 3.3.2

*Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five year*

| Sl. No. | Name of the teacher | Title of the book/chapters published | Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | Calendar Year of publication | ISBN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|---------|---------------------|--------------------------------------|--------------------|--|------------------------|--------------------------|------------------------------|-------------------------------|--|-----------------------|
|         |                     |                                      |                    |  |                        |                          |                              |                               |  |                       |

**17. Innovative practices developed in teaching and learning.**

**18. Participation in curriculum development:**

**19. Participation in departmental / co-curricular and extra-curricular activities.**

**20. Refresher / Orientation / FDP / Short Term courses attended:**

| Name of the Course | Duration | Name of the Organizing Agency | Place |
|--------------------|----------|-------------------------------|-------|
|--------------------|----------|-------------------------------|-------|

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|--|--|--|--|

**21. Examination /Evaluation reforms initiated:**

- **Use of ICT Tools in Examination and Evaluation Process**
- **Conducted Contact Programmes for the Grievances related to Examination.**

**22. Publication of research papers: in peer reviewed journals, non-peer reviewed journals, conference proceedings, impact factors, citations, and index. As per below data template 3.3.1 of SSR**

| Title of paper | Name of the author/s | Department of the teacher | Name of journal | Calendar Year of publication | ISSN number | Link to the recognition in UGC enlistment of the Journal /Digital Object Identifier (doi) number |   |                               |
|----------------|----------------------|---------------------------|-----------------|------------------------------|-------------|--|---|-------------------------------|
|                |                      |                           |                 |                              |             | Link to website of the Journal   | Link to article / paper / abstract of the article | Is it listed in UGC Care list |
|                |                      |                           |                 |                              |             |  |   |                               |
|                |                      |                           |                 |                              |             |  |   |                               |

**23. Books published: with ISBN No., Without ISBN No., Chapters in books. As per below data template 3.3.2 of SSR**

*Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five year*

| Sl. No. | Name of the teacher | Title of the book/chapters published | Title of the paper | Title of the proceedings of the conference | Name of the conference | National / International | Calendar Year of publication | ISBN number of the proceeding | Affiliating Institute at the time of publication | Name of the publisher |
|---------|---------------------|--------------------------------------|--------------------|--|------------------------|--------------------------|------------------------------|-------------------------------|--|-----------------------|
|         |                     |                                      |                    |  |                        |                          |                              |                               |  |                       |

**24. Patents Applied/Granted: National. International, commercialized:**

**25. Consultancy services provided and revenue generated:**

**26. Conferences, seminars, workshops and Short Term Course organized as convener/coordinator**

| Sr. No. | Title of the Conference / Workshops / Short Term Course | Name of the Department<br>&<br>Coordinator / Convener | Duration / Date | Number of Participants |
|---------|---|---|-----------------|------------------------|
|         |   |   |                 |                        |

**27. Number of collaborations:**

**28. Awards / Recognitions received: International, National, State, University level.**

A Jaidhao

Signature of the teacher